FRESNO COUNTY SELPA
SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council
September 24, 2026♦ 8:30 a.m. – 9:00 a.m., Room 201
Minutes

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on September 23, 2026. Trina Frazier will respond with further instructions.

I. Call to Order M. Copher
The meeting was called to order at 8:29 a.m.

II. *Adoption of Agenda M. Copher
A motion was made by Dr. Mark Marshall to adopt the agenda as presented. The motion was seconded by Dr. Lori Grace. The motion carried unanimously.

III. *Approval of Minutes from May 28, 2026 M. Copher
A motion was made to approve May 28, 2026, meeting minutes. The motion was made by Ed Gomes and seconded by Steve Rosa. The motion was carried unanimously.

IV. Community Input T. Frazier
The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.
None.

V. Communications T. Frazier
Trina Frazier reported there were no additional communications.

VI. Standing Committee Reports T. Frazier
A. None

VII. Information and Reports
A. Administrator's Report – Highlights of Current Information T. Frazier
Trina reported that the SELPA base rate increased from $917 to $1,340, resulting in significant funding increases for member districts. She noted that additional funding provides opportunities to invest in inclusion, early intervention, prevention efforts, and increased student supports. Trina also provided legislative updates on bills related to interdistrict transfers, substitute teacher assignments, and inclusive playground resources that were awaiting the Governor's action. An update was provided on the First Student transportation contract. Districts were advised to budget approximately $13,500 per rider for the current year, with anticipated home-to-school transportation reimbursements offsetting a portion of costs in future years. Trina shared recommendations from the CIRCLE Ad Hoc workgroup, including consideration of transitioning the CIRCLE Program from a TK-6 model to a TK-3 model and increasing district-based supports. Council members engaged in discussion regarding program capacity, district impacts, staffing needs, early intervention services, legal considerations, and support for students transitioning back to district programs. Trina shared that the Ad Hoc

workgroup would meet again and return with additional information and recommendations for future consideration.

B. *FCSS Operated Programs Class Size Capacity (pgs. 5-6) T. Frazier
Information regarding FCSS Operated Programs Class Size Capacity was included in the agenda packet. No additional discussion occurred.

C. *Percentage of Students Served in County Programs by DOR (pg. 7) T. Frazier
Information regarding the Percentage of Students Served in County Programs by District of Residence was provided in the agenda packet. No additional discussion occurred.

D. *Funding Allocations for 2025-26 Year End (pgs. 8-9) E. Davidson
Eddie Davidson reviewed year-end funding allocations and highlighted the substantial increase in special education funding available to districts. Members reviewed district-specific allocation increases and discussed opportunities to utilize the additional funds strategically.

E. *Private School Proportionate Share for 2025-26 Year End (pgs. 10-11) E. Davidson
Information regarding the Private School Proportionate Share for 2025-26 Year End was provided in the agenda packet. No additional discussion occurred.

F. *Transportation Billback Update for 2025-26 Year End (pgs. 12-13) E. Davidson
Information regarding transportation billback updates for the 2025-26 fiscal year was provided in the agenda packet. No additional discussion occurred.

G. *Funding Allocations for 2026-27 Budget 45-Day Revision (pgs. 14-20) E. Davidson
Eddie reviewed funding allocations included in the 45-Day Revision and emphasized the unprecedented increase in available special education funding. He shared fiscal guidance received from School Services of California encouraging districts to invest in prevention, early intervention, and support services to help address the growing percentage of students eligible for special education services.

H. *SELPA 3-Year ADA History Report (pg. 21) E. Davidson
The SELPA 3-Year ADA History Report was provided in the agenda packet. No additional discussion occurred.

I. *SELPA Weighted Votes for 2026-27 (pg. 22) E. Davidson
The SELPA Weighted Votes for 2026-27 were provided in the agenda packet. No additional discussion occurred.

J. *SELPA Charter School Review (pg. 23) E. Davidson
Information on the SELPA Charter School Review was provided in the agenda packet. No additional discussion occurred.

K. *Federal IDEA Expenditure Report 6 for the 2024-25 Grant Award (pgs. 24-25) E. Davidson
Information on the Federal IDEA Expenditure Report 6 for the 2024-25 Grant Award was provided in the agenda packet. No additional discussion occurred.

L. *Federal IDEA Expenditure Report 3 for the 2025-26 Grant Award (pgs. 26-27) E. Davidson
Information on the Federal IDEA Expenditure Report 3 for the 2025-26 Grant Award was provided in the agenda packet. No additional discussion occurred.

M. Fiscal Due Dates E. Davidson

1. **Special Education MOE for 2025-26 SEMA & SEMB, Due 9/15/26**
2. **Excess Cost Calculation for 2025-26, Due 9/30/26**
3. **Consolidated Federal IDEA Expenditure Report 4, Due 9/30/26**
4. **State Extraordinary Cost Pool Claims for 2025-26, Due 10/15/26**
5. **IDEA Sub-Recipient Assurance for 2026-27, Due 10/15/26**

No discussion occurred.

VIII. Future Agenda Items/Updates M. Copher

Members requested additional information regarding the CIRCLE Program workgroup recommendations, including district impacts, staffing considerations, legal implications, and data related to student referrals and program capacity.

IX. Next SGC Meeting is October 22, 2026, at 8:30 a.m., Room 201 M. Copher

X. Adjournment M. Copher

The meeting was adjourned at 9:02 a.m.