



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council November 20, 2025 ♦ 9:10 a.m. – 9:40 a.m., Room 201 Minutes

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on November 19, 2025. Trina Frazier will respond with further instructions.

- I. Call to Order** M. Copher
The meeting was called to order at 9:10 a.m.
- II. *Adoption of Agenda** M. Copher
Motion by Brian Clark, second by Mark Marshall; approved unanimously
- III. *Approval of Minutes from October 23, 2025** (pgs. 2-5) M. Copher
Motion by Steve Rosa, second by Felipe Piedra; approved unanimously
- IV. Community Input** T. Frazier
The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.
None.
- V. Communications** T. Frazier
None.
- VI. Standing Committee Reports** T. Frazier
 - A. None**
- VII. Information and Reports**
 - A. Administrator's Report – Highlights of Current Information** T. Frazier
Trina Frazier, SELPA Administrator, shared with members that a member LEA requested to amend their Facilities Use Agreement noting potential conflicts with Education Code, IDEA, and Williams Act. Making revisions that conflict with law could create liability for the SELPA and jeopardize the 3% reserve. Trina noted that there could be potential future review of any revisions by the SELPA Executive Committee and SGC. Trina also provided an update regarding AB 560.
 - B. *FCSS Operated Programs Class Size Capacity** (pgs. 5-6) T. Frazier
Trina shared the FCSS Operated Programs Class Size Capacity as of October 29, 2025. Trina highlighted some of the challenges with the volume of referrals to our autism program and thanked districts for any offered classroom space. Trina announced plans to form a workgroup to expand eligibility for students with autism and intellectual disabilities.
 - C. *Percentage of Students Served in County Programs by DOR** (pg. 7) T. Frazier
Trina reviewed the Percentage of Student Served in County Programs by DOR as of October 29, 2025. This report shows the percentage each district makes up of the SELPA.

*indicates handout

- D. *Excess Cost Calculations for 2024-25** (pg. 8) E. Davidson
Eddie Davidson, Student Service Fiscal Director, reviewed the Excess Cost Calculations for 2024-25 noting that all LEAs met federal compliance tests requiring LEAs to meet minimum local expenditures before using federal funds. Eddie shared that the average cost per student in our SELPA is approximately \$21,000.
- E. *Maintenance-of-Effort Update for SEMA for 2024-25 & SEMB for 2025-26** (pg. 9)
E. Davidson
Eddie shared the Maintenance-of-Effort (MOE) Update for SEMA for 2024-25 and SEMB for 2025 noting that all member LEAs met MOE in 2024-25. Eddie will work with any districts who are projected to not meet in 2025-26. Eddie commended fiscal staff for timely submissions.
- F. *SELPA 3-Year MOE Contribution Report** (pg. 10) E. Davidson
Eddie shared that a comparative analysis showed the SELPA average contribution at 33% versus state average of 60%. The variability can be attributed to different coding practices and program differences. Members were cautioned against direct comparisons without context.
- G. *Maintenance-of-Effort Exemption Review** (pg. 11) E. Davidson
Eddie shared guidance on documenting allowable exemptions, including staff retirements and voluntary resignations. Eddie emphasized the importance of proactive reporting to avoid federal penalties.
- H.*Approved Reimbursement Claims for 2024-25** (pg. 12) E. Davidson
Eddie informed members of the approved reimbursement claims for 2024-25 noting that \$241,416 was approved for three LEAs out of an initial fund of \$377,000. There is a remaining balance of approximately \$135,000 plus a \$75,000 annual addition. Eddie shared that there are rising legal costs and potential policy revisions that are under consideration to address sustainability. Historical policy of limiting consecutive-year claims was discussed.
- I. Special Education MOE for 2025-26 SEMAI, Due 12/15/25** E. Davidson
Eddie reminded members that the 2025-26 SEMAI submissions are due on December 15, 2025. Eddie will assist districts to ensure compliance and avoid penalties.

VIII. Future Agenda Items/Updates M. Copher
None.

IX. Next SGC Meeting is January 15, 2026, at 8:30 a.m., Room 201 M. Copher

X. Adjournment M. Copher
The meeting was adjourned at 9:26 a.m.