



# FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

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Trina Frazier, Assistant Superintendent

**Executive Committee Meeting  
October 7, 2024  
1:00 p.m. ~ 2:00 p.m. ❖ via Zoom  
Minutes**

*PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [tfrazier@fcoe.org](mailto:tfrazier@fcoe.org) or (559) 265-3049 5:00 p.m. on October 6, 2024. Trina Frazier will respond with further instructions.*

- I. Call to Order** T. Frazier  
The meeting was called to order at 1:01 p.m.
  
- II. Adoption of Agenda** T. Frazier  
Steve Rosa / Orin Hirschorn
  
- III. \*Approval of Minutes from April 8, 2024** T. Frazier  
Steve Rosa / Orin Hirschorn
  
- IV. Community Input**  
*The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Executive Committee meeting may contact the Executive Committee coordinator 72 hours prior to the meeting with the request.*  
None.
  
- V. \*Low Incidence Equipment Application Report** L. Cox  
Leslie Cox, Principal of Low Incidence, shared the Low Incidence Report for May, June, August and September 2024.  
Steve Rosa / Orin Hirschorn
  
- VI. \*FCSS Operated Programs Class Size Capacity** C. Borges  
Chris Borges, Executive Director of Special Education shared the class loading as of October 2, 2024. There are currently 633 students enrolled in county-operated programs. This is about 30 more students enrolled than this time last year. The Caruthers Elementary School classroom opened on September 30, 2024. This has allowed us to place about seven Caruthers Unified students closer to their homes. Chris shared that we combined our two classrooms at Kerman High School into one classroom due to low enrollment numbers. There are currently 78 classrooms in total, 45 of which are out at integrated sites. There are 38 pending referrals and nine that are ready to be placed since IEPs have been held.
  
- VII. \*Students Served in County-Operated Programs** C. Borges  
Chris shared the Students Served in County-Operated Programs as of October 2, 2024. This report shows the percentage each district makes up of the SELPA.

- VIII. \*Funding allocations for 23-24 Year End, & Funding Allocations for 24-25 Estimate 2** E. Davidson  
Eddie Davidson, Fiscal Student Services Director, shared the handout titled “Funding Allocations for 23-24 Year End & Funding Allocations for 24-25 Estimate 2”. Members reviewed and there were no questions or discussion.
- IX. \*Private School Proportionate Share for 2023-24 Year End** E. Davidson  
Eddie shared the handout titled “Private School Proportionate Share for 2023-24 Year End”. It can be challenging to fully expend private school funds. Members can reach out to Eddie to discuss options. Balances cannot be transferred for county-operated use.
- X. \*Transportation Billback Update for 2023-24 Year End** E. Davidson  
Eddie shared the handout titled “Transportation Billback Update for 2023-24 Year End”. The credits are less than they were last year due to transportation being provided in a timely manner.
- XI. \*SELPA 3-Year ADA History Report** E. Davidson  
Eddie presented the SELPA 3-Year ADA report. Each column represents a fiscal year. As a state, ADA is dropping.
- XII. \*SELPA Weighted Votes 2024-25** E. Davidson  
Eddie shared the 2024-25 SELPA Weighted Votes. Each LEA receives one vote for every 100 ADA, rounded to the nearest whole vote.
- XIII. \*SELPA Charter School Review** E. Davidson  
Eddie reviewed the charter schools under LEAs and charter schools who are their own LEA. If the charter school is under an LEA, the LEA is responsible for special education services.
- XIV. Federal IDEA Expenditure Report 6 for the 2022-23 Grant Award** E. Davidson  
Eddie reviewed the IDEA claim amounts for Report 6. The remaining private school dollars are difficult to fully expend.
- XV. Upcoming Due Dates** E. Davidson  
A.Special Education MOE for 2023-24 SEMA & 2024-25 SEMB, Due 9/15/24  
B.Excess Cost Calculation for 2023-24, Due 9/15/24  
C.Consolidated Federal IDEA Expenditure Report 4 for 2023-24 & Report 7 for 2022-23, Due 9/30/24  
D.State Extraordinary Cost Pool Claims for 2023-24, Due 10/08/24  
E.General Ledger Reports for 2023-24, Due 10/15/24  
F.Sub-Recipient Assurance for 2024-25, Due 10/15/24  
Eddie reviewed the upcoming due dates noted above.
- XVI. Administrative Updates** T. Frazier  
Trina Frazier, SELPA Administrator, shared with members that the revenue in California is up overall year-to-date. The legislature reconvenes on January 3, 2025. The last day to introduce new bills is February 16, 2025. June 30, 2025, is the deadline for the main state budget bills to be signed. AB2173 regarding changing “Emotional Disturbance” to “Emotional Disability” was signed by the Governor. SB445 was signed by the Governor and will require that the statewide IEP template be translated into the top 10 most commonly spoken languages, other than English, and to make those templates available on the CDE website. SB483 to eliminate the use of prone restraints was signed by the Governor and goes into effect on January 1, 2025. AB438 regarding postsecondary goals and transition services was signed by the Governor. This bill will require that postsecondary goals be included when a student transitions to high school. If the decision is made to wait, a rationale must be provided. Trina also

informed members that all First Student routes are currently covered. One route has been added in the Firebaugh area.

**XVII. Future Agenda Items**

T. Frazier

None.

**XVIII. Upcoming Meeting Dates:**

T. Frazier

A. Operations Committee Meeting: October 24, 2024, 1:00 p.m. – 3:00 p.m., Room 201

B. SGC Meeting: October 31, 2024, 8:30 a.m. - 9:00 a.m., Room 201

**XIX. Adjournment**

T. Frazier

The meeting was adjourned at 1:22 p.m.

Steve Rosa / Orin Hirschhorn