

FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council March 23, 2023 ♦ 8:30 a.m. – 9:00 a.m., Room 201 Minutes

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact <u>tfrazier@fcoe.org</u> or (559) 265-3049 5:00 p.m. on February 22, 2023. Trina Frazier will respond with further instructions.

I. Call to Order

M. Copher

The meeting was called to order at 8:30 a.m.

II. *Adoption of Agenda

S. Rosa / O. Hirschkorn

M. Copher

III. *Approval of Minutes of February 23, 2023 Meeting Minutes

M. Copher

T. Hirschfield / J. Percell

IV. Community Input

T. Frazier

The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.

V. Communications

T. Frazier

VI. Standing Committee Reports

A. None

T. Frazier

VII. Information and Reports

T. Frazier

A. Administrator's Report - Highlights of Current Information

Trina Frazier, SELPA Administrator, updated members regarding legislative bills that affect special education. AB 438 regarding transition services proposes that transition services change from age 16 to age 14. SB 449 proposes to translate IEPs within 30 days. Similar bills have been proposed before. This one has narrowed the languages down to only eight. SB 691is a bill regarding dyslexia screening. This one is almost identical to bill proposed in the past, but now proposes to screen kindergarten through second grade using approved state screeners. Trina will continue to update members.

B. *FCSS Operated Programs Class Size Capacity

T. Frazier

Trina shared the handout titled "FCSS Operated Programs Class Size Capacity as of March 2, 2023. We are processing 43 referrals for county-operated programs: mostly for PIP/CIRCLE and TIES. We are looking for classroom space for an ATP class and a TIES class.

C. *Percentage of Students Served in County Programs by DOR

T. Frazier

Trina shared the handout titled "Percentage of Students Served in Count Programs by DOR as of March 2, 2023". This report shows how many students are in each program and the percentage each district makes up of the SELPA.

D. *Grant Award Notices

E. Davidson

Eddie Davidson, Fiscal Student Services Director, shared the handout regarding grant awards for IDEA funds. CDE provided the Grant Award Notices to the SELPA. The SELPA then allocates these funds using the Funding Allocation Plan. The Plan calls for the allocation by prior year pupil count. This information has been provided to fiscal and program staff. These amounts will be reflected on funding allocation sheets for Quarter 3.

E. Annual Budget & Services Plans for 2023-24, Draft

E. Davidson

Eddie shared that the draft Annual Budget and Services Plans for 2023-24 was emailed out on March 13, 2023, to members. Members can review the draft and make changes. Revenue was based on Quarter 2 Funding Allocations. Expenditures were based on each LEA's first interim reports. Most districts are starting to build budgets for next year. There is concern regarding mental health dollars that are going to districts. Our plan excludes these funds, as these dollars do not come to the SELPA.

F. *SELPA Base Grant Funding & State Apportionment for 2022-23 P-1

E. Davidson

Eddie shared the handout titled "SELPA Base Grant Funding & State Apportionment for 2022-23 P-1". The California Department of Education (CDE) implemented a new Ed. Code section that requires each SELPA to provide the amount of AB 602 Base Grant funding that each LEA generated. The amount allocated to each Member LEA is based upon the SELPA's funding allocation plan, as each SELPA can decide how to provide special education and related services, and a manner in which to fund them.

VIII. Action Items M. Copher

A. *Proposed Changes to the Legal Cost Pool & NPS/NPA Pool of the Funding Allocation Plan, Action

Item was not covered.

IX. Future Agenda Items/Updates

M. Copher

Preschool Funding

X. Next SGC Meeting is April 27, 2023, Room 201

M. Copher

M. Copher

XI. Adjournment

The meeting was adjourned at 8:28 a.m.

J. Szpor / T. Hirschfield