

**Special Education Local Plan Area** Trina Frazier, Chief Student Services Officer

E. Davidson

## Executive Committee Meeting March 2, 2020 2:00 p.m. ~ 3:00 p.m. **\*** FCSS, Room 273

Minutes

Members Present: Region I: Andrew Alvarado; Region II: Wesley Sever, Tanya Fisher; Region III: Russell Freitas, Orin Hirschkorn; Region IV: none; Fresno County SELPA: Romy Chachere, Eddie Davidson, Leslie, Cox, Laura Wascher

I.	Call to Order The meeting was called to order at 2:00 p.m.	R. Chachere
II.	Adoption of Agenda W. Sever / A. Alvarado MSC	R. Chachere
III.	*Approval of Minutes of November 4, 2019 W. Sever / R. Freitas MSC	R. Chachere
IV.	*Low Incidence Equipment Application Report Leslie Cox, Principal for SELPA/Special Education, reviewed the Low Incidence Equipmen Application Report for December 2019 and January 2020 with Executive Committee memb explained that there were quite a few more visual impairment (VI) items purchased in the la mini library for braille items was included in these purchases. <i>O. Hirschkorn / R. Freitas</i>	ers. Leslie
V.	<b>*FCSS Operated Programs Class Size Capacity</b> Romy Chachere, SELPA Compliance Officer, reviewed the handout titled "FCOE Operated Capacity as of February 28, 2020". As of this date, there are 634 students enrolled with 88 p referrals.	
VI.	*Percentage of Students Served Romy Chachere reviewed the handout titled "Percentage of Students Served as of February This data is broken down by program to show the percentage of each district in county-oper programs.	

# VII. \*SELPA Annual Treasurer's Report for 2018-19

Eddie Davidson, Student Services Fiscal Director, shared the handout titled "SELPA Annual Treasurer's Report for 2018-19". Eddie reviewed the expenditures and explained to members that there will no longer be legal costs to Fagan Friedman & Fulfrost LLP since the SELPA hired one full time Legal Counsel to the staff. Eddie also shared with members that there was a beginning balance in Fund 01 – SELPA Set Aside of \$4.6 million dollars. The ending balance was \$3 million dollars. Members also discussed the Legal Set-Aside Pool – Fund 10 and the NPS/NPA Set-Aside Pool – Fund 10 ending balance.

## VIII. \*Federal IDEA Expenditure Report 1 Update for 2019-20

Eddie reviewed the handout titled "Federal IDEA Expenditure Report 1 for 2019-20" explaining that the SELPA likes to ensure that these funds are fully expended. Eddie informed members that this spreadsheet shows how much districts have spent and what their remaining balances are. The private school funds can be the most challenging to expend. Eddie shared that county-operated programs are not able to help spend these balances as we do not have private school enrollments.

## IX. \*Federal IDEA Expenditure Report 5 Update for 2018-19

Eddie reviewed the handout titled "Federal IDEA Expenditure Report 5 Update for 2018-19". The ending grand total IDEA Entitlement is \$162,977.

## X. Status of Federal IDEA Reimbursements for 2018-19

Eddie shared with members that unfortunately none of the districts have received reimbursements for 2018-19. Eddie explained the timeline of dates and actions taken with CDE and discussed possible solutions with members going forward.

#### XI. \*Proposed Changes to the Funding Allocation Plan: **Transportation Billback, Legal Cost Claims**

Eddie reviewed the proposed changes to the funding allocation plan. Proposed changes include adjusting the Total Rider Count to the beginning of the regular school year to December 31, or who are counted anytime from January 1 to June 30. Full year riders will be those who are counted on both counts. Proposed changes also include adjusting the Legal Pool claim maximum to equal one case with a maximum number of three claims per year. Members were in agreement with the proposed changes. Changes will be brought to SGC members for approval.

## **XII.** Administrative Updates

A. Bill Updates

Romy updated members regarding AB-602 funding and shared that a letter of support will be going out. Romy also shared that the SELPA is waiting for and will support a bill regarding exemptions for speech and language.

B. Fiscal Updates

Romy informed members that if the SELPA is brought up to the 95<sup>th</sup> percentile, it will mean about \$11 million more dollars for Fresno County SELPA.

## XIII. Future Agenda Items

None.

## **XIV. Upcoming Meeting Dates:**

- A. Operations Committee Meeting: March 9, 2020, 9:00 a.m. 11:00 a.m., Room 201
- B. SGC Meeting: March 26, 2020, 8:30 a.m. 9:00 a.m., Room 201

## XV. Adjournment

The meeting was adjourned at 3:00 p.m.

R. Chachere

E. Davidson

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R. Chachere

E. Davidson