

**Special Education Local Plan Area** Trina Frazier, Chief Student Services Officer

#### **Executive Committee Meeting** April 29, 2019 2:00 p.m. ~ 3:00 p.m. \* FCSS, 6th Floor Conference Room

I.	<b>Call to Order</b> The meeting was called to order at 2:00 P.M.	T. Frazier
II.	Adoption of Agenda MSC W. Sever / O. Hirschkorn	T. Frazier
III.	*Approval of Minutes of March 4, 2019 MSC T. Fisher / R. Freitas	T. Frazier
IV.	*Low Incidence Equipment Application Report Leslie Cox, SELPA/Special Education Principal, reviewed the Low Incidence (LI) Equipme Application Report for April 2019 with Executive Committee Members. Leslie explained so components to the equipment purchased, focusing on a communication device for students.	
V.	<b>*FCOE Operated Programs Class Size Capacity</b> Tangee Pinheiro, Special Education Senior Director, reviewed the handout titled, "Class Loa 2019 as of April 9, 2019". There are currently 423 students enrolled and 63 pending referral also shared that there would be a new CIRCLES class added.	
VI.	*Percentage of Students Served T. Pinheiro Tangee shared the handout titled, "Students Served in County-Operated Programs by District of Residence as of April 9, 2019". This document shows how many students are in each program and how much percentage of the SELPA each district makes up.	
VII.	*Funding Allocation Update for 2018-19, Quarter 3 Eddie Davidson, Director of Fiscal Student Services, reviewed the handout titled, "Funding	E. Davidson Update for
	2018-19, Quarter 3". Eddie also shared information regarding Quarter 2 to make a comparis	-
VIII.	2018-19, Quarter 3". Eddie also shared information regarding Quarter 2 to make a comparis <b>Maintenance-of-Effort Update for 2018-19 SEMAI</b> Eddie informed the Executive Committee Members that everyone has met the MOE required	on. E. Davidson
VIII. IX.	Maintenance-of-Effort Update for 2018-19 SEMAI	<ul> <li>Davidson</li> <li>Davidson</li> <li>E. Davidson</li> <li>Eddie</li> <li>hour late we</li> </ul>

eport 2 for 2018-19, Due 4/30/19 Eddie also explained to the Executive Committee Member that CDE changed the calculations for private school and shared that this report is due on April 30, 2019.

#### XI. Claims for 2018-19, Due 7/31/19

Eddie informed the Executive Committee members that NPS/NPA legal cost claims are due July 31, 2019. He also shared that there will be a new group home in Fresno County in August of 2019.

### XII. Administrative Updates

# A. Budget Planning for the Next Three Years

Trina Frazier, SELPA Director, informed everyone that the 2018-19, 2019-20 and 2020-21 Special Education budgets were ratified last week.

### B. Bill Update

Trina reported to members that AB-428 passed out of appropriations. It is currently in the suspense file due to the costs associated with it. This bill proposes language that would bring the Fresno County SELPA to the 95<sup>th</sup> percentile for funding. This would be a significant increase for our LEAs. Trina also shared that SB-217 would establish the Special Education Early Intervention Grant Program which would allocate \$4,000 per preschool age child to each district.

#### C. Behavioral Health Partnership Update

Trina updated members regarding the implementation All 4 Youth throughout onboarded Year 1 districts. All 4 Youth staff are currently meeting with Year 2 districts to onboard them for implementation in the 2019-20 school year.

# XIII. Future Agenda Items

None.

#### T. Frazier

## XIV. Upcoming Meeting Dates:

A. Operations Committee Meeting: May 9, 2019, 9:00 a.m. - 10:30 a.m., Room 201

B. SGC Meeting: May 23, 2019, 8:30 a.m. - 9:00 a.m., Room 201

# XV. Adjournment

The meeting was adjourned at 2:47 p.m.

E. Davidson

T. Frazier